

NATIONAL ASSEMBLY SECRETARIAT
(Public Accounts Committee- SC-V)

No. F.1(9)/2026-PAC (S.C-V)

Islamabad, the 24th February, 2026

NOTICE

The 18th to 20th meetings of the Sub-Committee-V of the Public Accounts Committee (PAC) will be held in **Committee Room No. 2** (1st Floor), Parliament House, Islamabad, as per the following **schedule and agenda**: -

Day/Date/Time	Ministry/Division/Department	Agenda
<u>Monday</u> 30-03-2026 02:00pm	M/o National Food Security and Research	Examination of <u>Appropriation Accounts</u> for the years 2010-11 & 2011-12, 2013-14 to 2021-22 and <u>Audit Report</u> for years 2011-12 & 2012-13, 2014-15 to 2022-23 (Maximum 30 highlighted Audit Paras in order of highest amount involved therein & paras recommended by DAC for settlement)
<u>Monday</u> 20-04-2026 02:00pm	M/o Maritime Affairs	Examination of <u>Appropriation Accounts</u> for the years 2010-11 & 2011-12, 2013-14 to 2021-22 and <u>Audit Report</u> for years 2011-12 & 2012-13, 2014-15 to 2022-23 (Maximum 30 highlighted Audit Paras in order of highest amount involved therein & paras recommended by DAC for settlement)
<u>Monday</u> 27-04-2026 02:00pm	M/o Information and Broadcasting	Examination of <u>Appropriation Accounts</u> for the years 2010-11 & 2011-12, 2013-14 to 2021-22 and <u>Audit Report</u> for years 2011-12 & 2012-13, 2014-15 to 2022-23 (Maximum 30 highlighted Audit Paras in order of highest amount involved therein & paras recommended by DAC for settlement)

- (i) Confirmation of minutes of the previous meeting(s), if any; and
- (ii) Any other item with the permission of the Chair.

2. The Honorable Members are requested to attend the meeting at the above venue or join via Video Conference. The necessary ID for the Video Conference will be provided by **Mr. Bilal Ahmad, Director (IT)** (Cell No. 0321-5250110), who will also add the Members to the Video Conference group.


(S.M. KHURAM ANWAAR)
DS/Secretary Sub-Committee-V (PAC)
Tele: No.9201144

- 1) **Mr. Muhammad Moin Aamer Pirzada, MNA** Convenor
- 2) **Mr. Nadeem Abbas, MNA** Member
- 3) **Khawaja Sheraz Mehmood, MNA** Member
- 4) **Senator Saleem Mandviwalla,** Member

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3. **Copy of the Notice for information, coordination, and necessary action to the:**
- 1) **Auditor General of Pakistan**, Audit House, Constitution Avenue, Islamabad with the request to attend the meetings along with all concerned Director General Audit.
 - 2) **Secretary/PAO, M/o National Food Security & Research**, Islamabad with the request to attend the meeting concerning the agenda items, along with the heads of concerned departments, to personally address the Honorable Members' questions.
 - 3) **Secretary/PAO, M/o Maritime Affairs**, Islamabad with the request to attend the meeting concerning the agenda items, along with the heads of concerned departments, to personally address the Honorable Members' questions.
 - 4) **Chairman/PAO Information & Broadcasting**, Islamabad with the request to attend the meeting concerning the agenda items, along with the heads of concerned departments, to personally address the Honorable Members' questions.
 - 5) **Deputy Auditor General (FAO)**, Audit House, Constitution Avenue, Islamabad with the request to attend the meetings.
 - 6) **Controller General of Accounts**, CGA Complex, FBC Building, Sector G-5/2, Islamabad with the request to attend meetings.
 - 7) **Accountant General Pakistan Revenues**, AGPR Complex, G-8/4, Islamabad with the request to attend the meetings.
 - 8) **Secretary, M/o Law & Justice, Islamabad**, or his nominee not below the rank of Joint Secretary with the request to attend the meetings.
 - 9) **Secretary, Finance Division, Islamabad**, or his nominee not below the rank of Joint Secretary with the request to attend the meetings.
 - 10) **Chairman, NAB**, NAB Headquarters, Islamabad, or his nominee not below the rank of an Officer of BS-20 with the request to attend the meetings.
 - 11) **Director General, Federal Investigation Agency**, G-9/4, Islamabad or his nominee officer in BS-19 or above with the request to attend meetings.
 - 12) **The Managing Director, Public Procurement Regulatory Authority (PPRA)**, 1st Floor, FBC Building, Near State Bank of Pakistan, Ataturk Avenue, G-5/2, Islamabad, or his nominee with the request to attend the meeting.
 - 13) **Joint Secretary (Finance)**, National Assembly Secretariat, Islamabad.
 - 14) **Director (IT), National Assembly Secretariat**, with the request to coordinate with all concerned for necessary arrangements, including seamless video conferencing as per the Notice, place the Notice on the National Assembly and PAC's websites, send SMS notifications to PAC Members, and depute an official in Committee Room No. 02.
 - 15) **Director General (L&R)**, National Assembly Secretariat, Islamabad.
 - 16) **Director General (Media/Photography)**, National Assembly Secretariat, with a request to arrange media coverage.
 - 17) **Additional Draftsman**, National Assembly Secretariat, Islamabad.
 - 18) **Deputy Secretary (Administration)**, National Assembly Secretariat, Islamabad.
 - 19) **Director (CDA)**, Parliament House, Islamabad, for necessary arrangements.
 - 20) **Executive Director, Federal Government Polyclinic Hospital**, through In-charge Dispensary, Parliament House, Islamabad.
 - 21) **Director (Audio Transmission)**, National Assembly Secretariat, Islamabad.
 - 22) **Engineer In-Charge (Communication Unit)**, Senate Secretariat, Islamabad.
 - 23) **Sergeant-At-Arms**, National Assembly and Senate Secretariats, Islamabad, to ensure that only Members and authorized participants are permitted entry into Committee Room No. 02.
 - 24) **Deputy Superintendent of Police (Security)**, National Assembly Secretariat, Islamabad.
 - 25) **Finance & Accounts Officer**, Senate Secretariat, Islamabad.
 - 26) **Annunciation Cell**, National Assembly Secretariat, Islamabad.
 - 27) **Resource Centre**, Parliament Lodges, Islamabad.
 - 28) **All Officers of PAC Wing**, National Assembly Secretariat, Islamabad.
4. **Copy also forwarded for information to the:**
- 1) Attorney-General for Pakistan, Supreme Court Building, Islamabad.
 - 2) Chief Whip, Ruling Party, National Assembly Secretariat, Islamabad.
 - 3) Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
 - 4) Secretary, Parliamentary Affairs Division, Islamabad.

- 5) Principal Secretary to the Hon'ble Speaker/Additional Secretary (Admn), N.A Secretariat, Islamabad.
- 6) Staff Officer to the Secretary, National Assembly Secretariat, Islamabad.
- 7) Director Staff to the Secretary Senate, Senate Secretariat, Islamabad.
- 8) PS to Chairman (PAC), National Assembly Secretariat, Islamabad.
- 9) Joint Secretary to the Deputy Speaker, National Assembly Secretariat, Islamabad.
- 10) Joint Secretary to the Leader of the Opposition, National Assembly Secretariat, Islamabad.
- 11) Deputy Director, Office of the Chairman (PAC) National Assembly Secretariat, Islamabad
- 12) SPS to the Advisor (Legislation, Parliamentary Proceedings and Training), N.A Secretariat, Islamabad.
- 13) All Committee Branches, National Assembly and Senate Secretariats, Islamabad.

5. **Important Instructions to Audit, Ministries/Divisions/Departments:**

- 1) All participants, except Honorable Members, are requested to attend the meetings in appropriate dress/uniform and switch off their mobile phones in the Committee Room.
- 2) **In case of absence of the PAO concerned, no substitution request for attending the meeting will be entertained by the PAC.**
- 3) Names, designations & CNIC numbers of participants must be sent (in triplicate) at least one day before the meeting(s) for entry into Parliament House.
- 4) **No supporting staff (except those below the rank of BS-19) will be permitted in the Committee Room during the meeting.**
- 5) PAOs must ensure that a fresh DAC meeting is held well before the PAC meeting, chaired by the respective PAO himself.
- 6) Five hard copies of the Ministry/Division's replies/DAC minutes must be provided to this Secretariat.
- 7) **The Auditor General's Office is requested to provide 25 copies of the Audit Briefs, preferably printed double-sided, at least three days before the meeting, ensuring compliance with the Honorable Speaker's directions, vide letter No.F.2(2)/2012-13/2018-PAC dated 13th June 2019, for the advance study of Honorable Members. A soft copy of the Audit Briefs may also be emailed to khurram.queshi@na.gov.pk.**



(S.M. KHURRAM ANWAAR)
DS/Secretary Sub-Committee-V (PAC)
Tele: No. 9201144
Official email khurram.queshi@na.gov.pk