

NATIONAL ASSEMBLY SECRETARIAT

No. F.No.17 (5)/2018-Com-III.

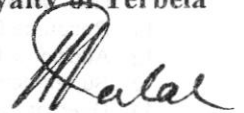
Islamabad, the 12th April, 2018.

NOTICE

1st and 2nd Meetings of the Sub-Committee of the Standing Committee on Human Rights will be held on 17th and 20th April, 2018, at 11:00 a.m and 2:30 p.m respectively in Committee Room of Ministry of Human Rights, State Life Building No. 5, China Chowk, Islamabad, on the following TORs:-

TERMS OF REFERENCE:

- i. Allotment of residential plots to 2000 affected people, out of 30,000 acres of remaining land for affected people of Terbela Dam;
- ii. Conducting survey to ascertain the exact number of missing meters in the Warsak Dam affected areas;
- iii. Revising electricity bills of the consumers in the Warsak Dam affected areas on sanctioned load basis and waive off the unjust amount of their over-billing;
- iv. Revising remaining electricity arrears of the consumers in the Warsak Dam affected areas in 20 to 30 or more installments as permissible under the rules;
- v. Installation of electricity meters be started to the residents of Warsak Dam affected areas whose meters are missing;
- vi. Allotment of land for water storage and construction of grid-stations for Terbela Dam affectees through MOU between WAPDA and Government of Khyber Pakhtunkhwa;
- vii. Minimizing load-shedding duration in Warsak Dam affected areas; and
- viii. Grant of 100 units of electricity free of cost to the affected people of Government residential colonies from the amount of 10% royalty of Terbela and Warsak Dams.



(ASGHAR JALAL)

D.S/Secretary Committee

Tele: No. 051-9103164

Fax No. 051-9203049

- | | | |
|----|-------------------------------|----------|
| 1. | Sahibzada Muhammad Yaqub, MNA | Convener |
| 2. | Ms. Asiya Naz Tanoli, MNA | Member |
| 3. | Mr. Sajid Nawaz, MNA | Member |
| 4. | Begum Tahira Bukhari, MNA | Member |

For information and necessary action with reference to agenda:-

1. **Secretary, Ministry of Human Rights**, Government of Pakistan, Islamabad, with the request to attend the meeting (*in person*) along-with all concerned officers and complete relevant record on the agenda and brief the Committee. Also forward a soft copy of brief at e-mail: sopac.imp@gmail.com and 20 hard copies (each in English & Urdu) for advance study of the Hon. Members well before the meeting.
2. **Secretary, Ministry of Water Resources**, Government of Pakistan, Islamabad, with the request to attend the meeting along-with concerned officers.
3. **Secretary, Ministry of Energy**, Government of Pakistan, Islamabad, with the request to attend the meeting along-with concerned officers.