

NATIONAL ASSEMBLY SECRETARIAT

No.F.13 (1)/2014-SC (PAC)

Islamabad, the 7th February 2018NOTICESubject: - MEETING OF THE SUB-COMMITTEE OF PUBLIC ACCOUNTS COMMITTEE.

The meeting of the Sub-Committee of Public Accounts Committee (constituted to look into "Reasons for depletion of fish stock and make recommendations including proposing legislation where required. The Sub-Committee will submit its recommendations to the main PAC which will subsequently be forwarded to the Honourable Prime Minister and Chief Ministers of Sindh and Baluchistan) will be held on 14th February, 2018 at 2.00p.m. in Committee Room No. 2, 1st Floor, Parliament House, Islamabad.

2. Members are requested to kindly make it convenient to attend the meeting.



(AURANGZEB MARRAL)

Deputy Secretary (PAC)

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01.	Dr. Arif Alvi, MNA	Convener
02.	Syed Kazim Ali Shah, MNA	Member
03.	Sardar Ashiq Hussain Gopang, MNA	Member
04.	Senator Molana Abdul Ghafoor Haideri	Member

3. PAO/Secretary, M/o Maritime Affairs Islamabad may attend the meeting along with The Director General, Pakistan Coast Guard, Karachi, and The Director General, Pakistan Maritime Security Agency, Karachi and all concerned departments. Ten (10) hard copies of the Departmental reply may be provided to the PAC Sub-Committee for advance study of the Members up to 12th February, 2018.

4. PAO/Secretary, M/o Commerce & Textile, Islamabad along with Executive Director (Export Development Fund) are requested to attend the meeting.

5. The Chief Secretary, Govt. of Sindh, Karachi/Baluchistan Quetta are requested to attend the meeting.

6. The Secretary, Livestock and Fisheries Department Govt. of Sindh, Karachi/, The Secretary, Fisheries and Coastal Department, Govt. of Baluchistan, Quetta are requested to attend the meeting.

7. The names designations along with CNIC Numbers of short listed Officers/Officials deputed by the Ministry concerned along with with Audit/Attached Departments may be sent (in triplicate) 3 days earlier of meeting. The Government officials participating in the meetings will enter the Parliament House through Gate No. 5 and are requested not to bring their Cell Phone inside the Committee Room, please.

8. Ten (10) hard copies of Audit Briefs along with soft copy through Auditor General's Office may be provided (email at anwar.haggie@na.gov.pk.