

NATIONAL ASSEMBLY SECRETARIAT

(Public Accounts Committee Wing)

www.pac.na.gov.pk

No. F.13 (1)/2014-PAC (2009-10)

Islamabad, 29th August, 2017

REVISED NOTICE

Subject: - **MEETING OF THE SUB-COMMITTEE-I OF PUBLIC ACCOUNTS COMMITTEE.**

In continuation of this Secretariat's Notice of even number dated 24th August, 2017, it is hereby informed that the meetings of the Sub-Committee-I of Public Accounts Committee now will be **held in Committee Room No.1 instead of Committee Room No.2, on 8th September, 2017 in the Parliament House, Islamabad.** The agenda, date & time of the meetings will be as under:-

**EXAMINATION OF APPROPRIATION ACCOUNTS FOR THE YEAR 2009-10 AND
AUDIT REPORTS/SPECIAL AUDIT REPORTS FOR THE YEARS 2010-2011**

<u>DAY/DATE</u>	<u>TIME</u>	<u>VENUE</u>	<u>MINISTRY/DIVISION/DEPARTMENT</u>
<u>Thursday</u> 7 th September, 2017	02:30 pm	Committee Room # 2	i. <u>Capital Administration and Development Division</u> (leftover/pended Audit paras) ii. <u>Ministry of Petroleum and Natural Resources</u> (leftover/pended Audit paras)
<u>Friday</u> 8 th September, 2017	10:30 am	Committee Room # 1	i. <u>Ministry of Commerce</u> (leftover/pended Audit Paras) ii. <u>Ministry of Interior</u> (leftover/pended Audit Paras)

2. Members are requested to kindly note the change and make it convenient to attend the meetings.
3. The Ministries/Divisions/Departments are required to be represented by their Principal Accounting Officers. Only six (6) hard copies of Ministry's reply/latest DAC Minutes may be provided for advance study of Convener/Members of Sub-Committee.
4. 20 hard copies of Audit Briefs from the Auditor General's Office may be provided 06 days earlier of each meeting for the advance study of the Convener/Members of the Sub-Committee-I, whereas, soft copy of audit briefs may also be mailed at awanriaz517@gmail.com.
5. The names, designations (CNIC Numbers) of the participants may be sent (in triplicate) at least one day before the meeting for the entry in Parliament House.



(MUHAMMAD RIAZ AWAN)
DS/Secretary Sub-Com-I of (PAC)

Tel: 051-9208769

Fax: 051-9202117