

NATIONAL ASSEMBLY SECRETARIAT
(Public Accounts Committee Wing)

No.F.13 (1)/2014-PAC

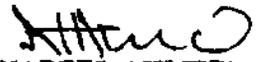
Islamabad, the 31st July, 2017

NOTICE

SUBJECT: MEETING OF THE SUB-COMMITTEE OF PAC

The next meeting of the Sub-Committee constituted on the issues relating to allotment of plots in the FGEHF scheme F-14 & F-15 and alleged financial embezzlement in the FGEHF scheme at **Thallian** will be held on **Wednesday, the 9th August, 2017 at 2:30 p.m.** in Committee Room No.2, 1st Floor, Parliament House, Islamabad. The Sub-Committee will further discuss the reservations/queries raised during its last meeting of 26th May, 2017 on above mentioned agenda.

2) Members are requested to kindly make it convenient to attend the meeting.



(NABEEL AHMED)

S.O/Secretary Sub-Committee of the PAC

Tele No: 051-9207397

Fax No: 051-9202117

Email: nabeel4261@gmail.com

1. **Sardar Ashiq Hussain Gopang, MNA Convener**
2. **Raja Muhammad Javed Ikhlas, MNA Member**
3. **Senator Mohammad Azam Khan Swati Member**

3) **Secretary M/o Housing & Works(PAO)** alongwith Director General, **Federal Government Employees Housing Foundation** is required to attend the meeting. Twenty (20) hard copies of the Departmental replies on the reservations/queries of Sub-Committee may be provided **3 days before the meeting.**

4) The Secretary **M/o Law & Justice** may also attend the meeting as per TORs.

5) The names, designations alongwith CNIC Numbers of short listed Officers/Officials deputed by the Ministry/Division/Department concerned alongwith Audit/Attached Departments may be sent ***(in triplicate)*** **3 days before the meeting.** The Government officials participating in the meetings will enter the Parliament House through Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.

6) 20 hard copies of Audit Briefs from the Auditor General's Office may be provided **3 days before the meeting,** for the advance study of the Hon. Members of the Sub-Committee of PAC. Whereas, a soft copy of the same be emailed at **nabeel4261@gmail.com** immediately please.

Copy forwarded for information and necessary action/coordination with reference to the agenda:

- 1) The Deputy Auditor-General (FAO), Audit House, Constitution Avenue, Islamabad
- 2) The Secretary, **M/o Housing & Works,** Government of Pakistan, Islamabad.
- 3) The Secretary, **M/o Law & Justice,** Government of Pakistan, Islamabad.
- 4) Financial Advisor (M/o Housing & Works) Finance Division, Islamabad.