

NATIONAL ASSEMBLY SECRETARIAT
(Public Accounts Committee Wing)

No.F.13 (1)/2014-PAC

Islamabad, the 06th July, 2017

NOTICE

SUBJECT: MEETING OF THE SUB-COMMITTEE OF PAC

With reference to circular No.F.13(1)/2014-PAC dated 25-04-2017. The Sub-Committee was constituted to look into "Reasons for depletion of fish stock and make recommendations including proposing legislation where required. The Sub-Committee will submit its recommendations to the main PAC which will subsequently be forwarded to the Honourable Prime Minister and Chief Ministers of Sindh and Baluchistan".

2. The meeting of the Sub-Committee of the Public Accounts Committee will be held on **Thursday, 20th July, 2017 at 02:00 p.m.** in Committee Room No.2, 1st Floor, Parliament House, Islamabad.

3. Members are requested to kindly make it convenient to attend the meeting.


(AURANGZEB MARRAL)
Deputy Secretary (PAC)
Tel No.9103245
Fax No. 9202117
email: aurangzebmaral@gmail.com

- | | |
|---|--------|
| 1. Dr. Arif Alvi, MNA | Member |
| 2. Syed Kazim Ali Shah, MNA | Member |
| 3. Sardar Ashiq Hussain Gopang, MNA | Member |
| 4. Senator Molana Abdul Ghafoor Haideri | Member |

4. Secretary/Principal Accounting Officer, M/o Ports and Shipping are requested to attend the meeting alongwith all concerned. Five (05) hard copies of the Departmental brief may be provided to the PAC Sub-Committee for advance study of the Members **up to 14th July 2017.**

5. The Secretary, M/o National Food Security & Research, Government of Pakistan, Islamabad, The Secretary, M/o Climate Change Government of Pakistan, Islamabad, The Secretary, M/o Commerce Government of Pakistan, Islamabad, and Department of Deep Sea Fishing & Korangi Fisheries Harbour Authority, Karachi are requested to attend the meeting.

6. The Chief Secretary, Government of Sindh, Karachi and The Chief Secretary, Govt. of Baluchistan, Quetta are requested to attend the meeting along-with the concern secretaries of Fisheries Department.

7. The names designations along with CNIC Numbers of short listed Officers/Officials deputed by the Ministry concerned along with Audit/Attached Departments may be sent (in triplicate) 3 days earlier of meeting. The Government officials participating in the meetings will enter the Parliament House through Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.