

**MOST IMMEDIATE/PAC
BY SPECIAL MESSENGER**

NATIONAL ASSEMBLY SECRETARIAT
(Public Accounts Committee Wing)

No.F.13(1)/2014-PAC

Islamabad, the 10th May, 2017

NOTICE

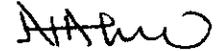
SUBJECT: MEETING OF THE SUB-COMMITTEE OF PAC

With reference to circular No.F.13(1)/2014-PAC dated 2nd May, 2017. The Sub-Committee constituted on the following TORs:-

- I. To look into the details of allotments of plots in the FGEHF Scheme F-14 & F-15.
- II. To examine documents regarding expenditure incurred in **Thallian** detail of money deposited by the members.
- III. To inquire the issue of alleged financial embezzlement in the Federal Government Employees Housing Foundation Scheme at **Thallian** and report to main PAC within 15 days. The Secretary M/o Law & Justice may also be invited in the said Sub –Committee meeting

The meeting of Sub-Committee will be held on **Thursday, the 18th May, 2017 at 2:30 p.m.** in Committee room No.2, 1st Floor, Parliament House, Islamabad.

2) Members are requested to kindly make it convenient to attend the meeting.



(NABEEL AHMED)

S.O/Secretary Sub-Committee of the PAC

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1. Sardar Ashiq Hussain Gopang, MNA Member
2. Raja Muhammad Javed Ikhlas, MNA Member
3. Senator Mohammad Azam Khan Swati Member

3) **Secretary M/o Housing & Works(PAO)** alongwith Director General, **Federal Government Employees Housing Foundation** is required to attend the meeting. Five (05) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the Sub-Committee of PAC for advance study of the Members of the Sub-Committee **6 days earlier of the meeting.**

4) The Secretary **M/o Law & Justice** may also attend the meeting as per TORs above.

5) The names, designations alongwith CNIC Numbers of short listed Officers/Officials deputed by the Ministry/Division/Department concerned alongwith Audit/Attached Departments may be sent ***(in triplicate)*** **6 days earlier of the meeting.** The Government officials participating in the meetings will enter the Parliament House through Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.

6) 20 hard copies of Audit Briefs from the Auditor General's Office may be provided **6 days earlier of the meeting.** for the advance study of the Hon. Members of the Sub-Committee of PAC. Whereas, a soft copy of the same be emailed at **nabeel4261@gmail.com** immediately please.