

**NATIONAL ASSEMBLY SECRETARIAT**  
(Public Accounts Committee Wing)  
[www.pac.na.gov.pk](http://www.pac.na.gov.pk)

No. F.1(1)/2016/PAC/SC-III

Islamabad, the 21<sup>st</sup> March, 2017

**REVISED NOTICE**

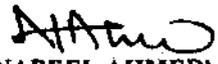
Subject: - **MEETINGS OF THE SUB-COMMITTEE-III OF THE PUBLIC ACCOUNTS COMMITTEE (PAC)**

In Continuation of this Secretariat Notice of even number dated 15<sup>th</sup> March, 2017, it is hereby informed that meetings of the Sub Committee-III of the PAC scheduled for April 4-5, 2017 in Committee Room No.2, 1<sup>st</sup> Floor, Parliament House, Islamabad will be held as per their schedule, however, with some change in the agenda as detailed below:-

**EXAMINATION OF APPROPRIATION ACCOUNTS 2008-09 AND**  
**AUDIT REPORT FOR THE YEAR 2009-10**

Day, Date and Time	Ministries/Divisions/Departments	Venue
<b>Tuesday</b> 4 <sup>th</sup> April, 2017 11:00 AM	M/o Railways	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad
<b>Wednesday</b> 5 <sup>th</sup> April, 2017 11:00 AM	M/o Railways (leftover paras)	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad
<b>Tuesday</b> 25 <sup>th</sup> April, 2017 11:00 AM	ERRA	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad
<b>Wednesday</b> 26 <sup>th</sup> April, 2017 11:00 AM	M/o Religious Affairs & Inter Faith Harmony	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad

- 1) The Hon. MNAs and all other concerned are requested to kindly note the same and make it convenient to attend the meetings.
- 2) **M/o Railways**, is required to be represented by their **Principal Accounting Officer (PAO)**. Five (05) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III **6 days earlier of each meeting**.
- 3) The names, designations alongwith CNIC Numbers of short listed Officers/Officials deputed by the Ministries/Divisions/Departments concerned alongwith Audit/Attached Departments may be sent **(in triplicate) 6 days earlier of each meeting**. The Government officials participating in the meetings will enter the Parliament House through Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.
- 4) 20 hard copies of Audit Briefs from the Auditor General's Office may be provided **6 days earlier of each meeting**, for the advance study of the Hon. Convener/Members of the Sub-Committee-III. Whereas, a soft copy of the same be emailed at **nabeel4261@gmail.com** immediately please.

  
(NABEEL AHMED)

S.O/Secretary Sub-Com-III of the PAC  
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Fax No: 051-9203049  
**Email: nabeel4261@gmail.com**

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|----|-----------------------------------|----------|
| 1. | Sardar Ashiq Hussain Gopang, MNA/ | Convener |
| 2. | Dr. Azra Fazal Pechuho, MNA/      | Member   |
| 3. | Ms. Shahida Akhtar Ali, MNA/      | Member   |
| 4. | Shaikh Rohale Asghar, MNA/        | Member   |
| 5. | Dr. Arif Alvi, MNA/               | Member   |
| 6. | Mr. Abdul Rashid Godil, MNA/      | Member   |
| 7. | Senator Mohammad Azam Khan Swati  | Member   |