

**NATIONAL ASSEMBLY SECRETARIAT**

(Public Accounts Committee Wing)

[www.pac.na.gov.pk](http://www.pac.na.gov.pk)

No. F.1(1)/2016/PAC/SC-III

Islamabad, the 27<sup>th</sup> February, 2017

**REVISED NOTICE**

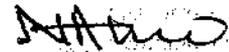
Subject: - **MEETINGS OF THE SUB-COMMITTEE-III OF THE PUBLIC ACCOUNTS COMMITTEE (PAC)**

In Continuation of this Secretariat Notice of even number dated 16<sup>th</sup> February, 2017, it is informed that agenda for the meetings of the Sub-Committee-III scheduled to be held from 14<sup>th</sup> March, 2017 to 22<sup>nd</sup> March, 2017 has been revised only pertaining to the meeting of 14<sup>th</sup> March, 2017 which is as under :-

**EXAMINATION OF APPROPRIATION ACCOUNTS 2008-09 AND**  
**AUDIT REPORT FOR THE YEAR 2009-10**

Day, Date and Time	Ministries/Divisions/Departments	Venue
<b>Tuesday</b> 14 <sup>th</sup> March, 2017 11:00 AM	M/o Water & Power M/o Ports & Shipping	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad
<b>Wednesday</b> 15 <sup>th</sup> March, 2017 11:00 AM	M/o Defence	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad
<b>Tuesday</b> 21 <sup>st</sup> March, 2017 11:00 AM	M/o Railways	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad
<b>Wednesday</b> 22 <sup>nd</sup> March, 2017 11:00 AM	M/o Railways (left over paras)	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad

- The Hon. MNAs and all other concerned are requested to kindly note the same and make it convenient to attend the meetings.
- M/o Water & Power, M/o Ports & Shipping, M/o Defence and M/o Railways** are required to be represented by their **Principal Accounting Officers (PAO's)**. Five (05) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III **6 days earlier of each meeting.**
- The names, designations alongwith CNIC Numbers of short listed Officers/Officials deputed by the Ministries/Divisions/Departments concerned alongwith Audit/Attached Departments may be sent (***in triplicate***) **6 days earlier of each meeting.** The Government officials participating in the meetings will enter the Parliament House through Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.
- 20 hard copies of Audit Briefs from the Auditor General's Office may be provided **6 days earlier of each meeting,** for the advance study of the Hon. Convener/Members of the Sub-Committee-III. Whereas, a soft copy of the same be sent emailed at **nabeel4261@gmail.com** immediately please.



(NABEEL AHMED)

S.O/Secretary Sub-Com-III of the PAC

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- Sardar Ashiq Hussain Gopang, MNA/** Convener
- Dr. Azra Fazal Pechuho, MNA/** Member
- Ms. Shahida Akhtar Ali, MNA/** Member
- Shaikh Rohale Asghar, MNA/** Member
- Dr. Arif Alvi, MNA/** Member
- Mr. Abdul Rashid Godil, MNA/** Member
- Senator Mohammed Azam Khan Swati** Member