

**NATIONAL ASSEMBLY SECRETARIAT**

No.F.1 (1)/2017-Com-II/Climate


Islamabad, the 7<sup>th</sup> February, 2017

**NOTICE**

11<sup>th</sup> meeting of the Standing Committee on Climate Change will be held on 17<sup>th</sup> February, 2017, at 02:00 p.m., in Committee Room No. 7 (4<sup>th</sup> Floor), Parliament House, Islamabad. The agenda will be as follows:-

- i) *Confirmation of minutes of meeting held on 12-01-2017.*
- ii) *Scrutiny of the Budgetary Proposals of Climate Change Division (including attached departments), if any, relating to the Public Sector Development Programme (PSDP) for the Budget 2017-18, under rule 201(6) of Rules of Procedure and Conduct of Business in the National Assembly, 2007.*
- iii) *Any other item with permission of the Chair.*

2. The Hon. Members are requested to kindly make it convenient to attend the meeting.

  
**(RAZIA SULTANA)**  
Secretary Committee  
Tele: No. 051-9208160  
Fax No. 051-9203049

1.	<b>Dr. Hafeez-ur-Rehman Khan Drishak</b>	<b>Chairman</b>
2.	<b>Malik Ihteban Khan</b>	Member
3.	<b>Chaudhry Khalid Javaid Warraich</b>	Member
4.	<b>Mr. Salman Hanif</b>	Member
5.	<b>Mr. Muahmmad Moeen Wattoo</b>	Member
6.	<b>Ms. Tahira Aurangzeb</b>	Member
7.	<b>Ms. Seema Mohiuddin Jameeli</b>	Member
8.	<b>Ms. Shahnaz Saleem</b>	Member
9.	<b>Ms. Khalida Mansoor</b>	Member
10.	<b>Mst. Kiran Imran Dar</b>	Member
11.	<b>Ms. Nighat Parveen Mir</b>	Member
12.	<b>Ms. Shaista Pervaiz</b>	Member
13.	<b>Ms. Maiza Hameed</b>	Member
14.	<b>Mr. Imran Zafar Leghari</b>	Member
15.	<b>Mr. Shah Jahan Baloch</b>	Member
16.	<b>Ms. Mussarat Ahmad Zeb</b>	Member
17.	<b>Mr. Murad Saeed</b>	Member
18.	<b>Mr. Abdul Qahar Khan Wadan</b>	Member
19.	<b>Mr. Sufyan Yousuf</b>	Member
20.	<b>Ms. Naeema Kishwer Khan</b>	Member
21.	<b>Minister for Climate Change</b>	Ex-officio Member

**For information and necessary action with reference to agenda: -**

1. **Secretary, Ministry of Climate Change, Government of Pakistan, 4<sup>th</sup> Floor, Local Government Complex, G-5/2, Islamabad, with the request to attend the meeting along-with all concerned officers and relevant record on Agenda item No. ii) above. Also forward a soft copy of brief at e-mail: [razia.sharif@na.gov.pk](mailto:razia.sharif@na.gov.pk) and 45 hard copies of brief (each in Urdu & English) on Agenda item No. ii) above for advance study of the Hon. Members.**