

**NATIONAL ASSEMBLY SECRETARIAT
(Public Accounts Committee Wing)
www.pac.na.gov.pk**

No. F.I(1)/2016/PAC/SC-III

Islamabad, the 11th November, 2016

NOTICE

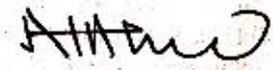
Subject: - **MEETINGS OF THE SUB-COMMITTEE-III OF THE PUBLIC ACCOUNTS COMMITTEE (PAC)**

The meetings of the Sub-Committee-III of the Public Accounts Committee have been scheduled to be held on 23rd & 29th November, 2016. The agenda, date and time will be as under:-

**EXAMINATION OF APPROPRIATION ACCOUNTS 2008-09 AND
AUDIT REPORT FOR THE YEAR 2009-10**

Day, Date and Time	Ministries/Divisions/Departments	Venue
<u>Wednesday</u> 23 rd November, 2016 11:00 a.m.	Comprehensive Briefing by the Secretary M/o Water & Power on the affairs of the Distribution Companies along with issues/problems being faced by the consumers.	Committee Room No.2, 1 st Floor, Parliament House, Islamabad
<u>Tuesday</u> 29 th November, 2016 2:30 p.m.	M/o Information Broadcasting & National Heritage	Committee Room No.2, 1 st Floor, Parliament House, Islamabad

- The Hon. MNAs and all other concerned are requested to kindly note the same and make it convenient to attend the meetings.
- M/o Water & Power and M/o Information Broadcasting & National Heritage** are required to be represented by their **Principal Accounting Officer (PAO)**. Five (05) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III **6 days earlier of each meeting**.
- The names, designations alongwith CNIC Numbers of short listed Officers/Officials deputed by the Ministries/Divisions/Departments concerned alongwith Audit/Attached Departments may be sent (*in triplicate*) five days earlier of each meeting. The Government officials participating in the meetings will enter the Parliament House through Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.
- 20 hard copies of Audit Briefs from the Auditor General's Office may be provided **6 days earlier of each meeting**, for the advance study of the Hon. Convener/Members of the Sub-Committee-III. Whereas, a soft copy of the same be emailed at **nabeel4261@gmail.com** immediately please.


(NABEEL AHMED)

S.O/Secretary Sub-Com-III of the PAC
Tele: No.051-9207397
Fax: No.051-9203049
Email: nabeel4261@gmail.com

- Sardar Ashiq Hussain Gopang, MNA/ Convener
- Dr. Azra Fazaal Pechuho, MNA/ Member
- Ms. Shahida Akhtar Ali, MNA/ Member
- Shaikh Rohale Asghar, MNA/ Member
- Dr. Arif Alvi, MNA/ Member