

NATIONAL ASSEMBLY SECRETARIAT
(Public Accounts Committee-Imp)
www.pac.na.gov.pk

No.F.13 (1)/2016-PAC-M&I

Islamabad, the 21st October, 2016

NOTICE

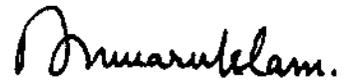
Subject:- MEETING OF SUB-COMMITTEE OF PAC MONITORING & IMPLEMENTATION

Meetings of PAC Monitoring & Implementation Committee will be held on 15th, 16th, 29th and 30th November, 2016, in Committee Room No.2, 1st Floor, Parliament House, Islamabad, on following agenda and schedule:-

AGENDA: COMPLIANCE ON PAC REPORTS FOR THE YEARS 1999-2000, 2000-01, 2004-05, 2005-06, 2006-07 & 2008-09

<u>Day/Date</u>	<u>Time</u>	<u>Ministry/Division/Department</u>
Tuesday the 15 th November, 2016	11:00 a.m.	M/o Petroleum & Natural Resources
Wednesday the 16 th November, 2016	11:00 a.m.	M/o Industries & Production
Tuesday the 29 th November, 2016	11:00 a.m.	M/o Housing & Works
Wednesday the 30 th November, 2016	11:00 a.m.	M/o Information Broadcasting & National Heritage

2. Members are requested to kindly make it convenient to attend the meetings.



(ANWARUL ISLAM HAQQIE)

S.O/Secretary Committee (PAC-Imp)

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|----|---------------------------------|----------|
| 1. | Rana Afzaal Hussain, MNA | Convener |
| 2. | Mr. Mahmood Khan Achakzai, MNA | Member |
| 3. | Mian Abdul Mannan, MNA | Member |
| 4. | Mr. Muhammad Pervaiz Malik, MNA | Member |

3. The M/o Petroleum & Natural Resources, M/o Housing & Work, M/o Industries & Production and M/o Information Broadcasting & National Heritage are required to be represented by the **Principal Accounting Officers**. Five (05) hard copies of the Departmental Replies / latest DAC minutes may be provided in advance to the PAC-Imp by the respective Ministry/Division/Secretariat for advance study of the Convener/ Members of the Sub-Committee before two working days of the meeting positively.

4. Names, designations along with CNIC Numbers of most relevant Officers/Officials deputed by the M/o Petroleum & Natural Resources, M/o Housing & Work, M/o Industries & Production, M/o Information Broadcasting & National Heritage and Audit/Attached Departments of the respective Ministry/Division/Secretariat may be sent (in triplicate) before two working days of the meeting. **Mobile telephones may be switched off in the Committee Room.**