

NATIONAL ASSEMBLY SECRETARIAT
(Public Accounts Committee Wing)

No. F.1(1)/2016/PAC/SC-III

Islamabad, the 21st October, 2016

NOTICE

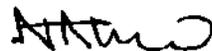
Subject: - **MEETINGS OF THE SUB-COMMITTEE-III OF THE PUBLIC ACCOUNTS COMMITTEE (PAC)**

The meetings of the Sub-Committee-III of the Public Accounts Committee have been scheduled to be held on 10th, 11th, 28th and 29th November, 2016. The agenda, date and time will be as under:-

**EXAMINATION OF APPROPRIATION ACCOUNTS 2008-09 AND
AUDIT REPORT FOR THE YEAR 2009-10**

Day, Date and Time	Ministries/Divisions/Departments	Venue
<u>Thursday</u> 10 th November 2016 11:00 a.m.	M/o Water & Power	Committee Room No.2, 1 st Floor, Parliament House, Islamabad
<u>Friday</u> 11 th November, 2016 11:00 a.m.	M/o Communications(NHA)	Committee Room No.2, 1 st Floor, Parliament House, Islamabad
<u>Monday</u> 28 th November, 2016 11:00 a.m.	M/o Defence	Committee Room No.2, 1 st Floor, Parliament House, Islamabad
<u>Tuesday</u> 29 th November, 2016 2:30 p.m.	M/o Commerce	Committee Room No.2, 1 st Floor, Parliament House, Islamabad

2. The Hon. MNAs and all other concerned are requested to kindly note the same and make it convenient to attend the meetings.
5. **M/o Water & Power & M/o Communications(NHA) and M/o Defence & M/o Commerce** are required to be represented by their **Principal Accounting Officers(PAO)**. Five (05) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III **6 days earlier of each meeting**.
6. The names, designations alongwith CNIC Numbers of short listed Officers/Officials deputed by the Ministries/Divisions/Departments concerned alongwith Audit/Attached Departments may be sent ***(in triplicate)*** five days earlier of each meeting. The Government officials participating in the meetings will enter the Parliament House through Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.
5. 20 hard copies of Audit Briefs from the Auditor General's Office may be provided **6 days earlier of each meeting**, for the advance study of the Hon. Convener/Members of the Sub-Committee-III. Whereas, a soft copy of the same be emailed at **nabeel4261@gmail.com** immediately please.



(NABEEL AHMED)

S.O/Secretary Sub-Com-III of the PAC

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