

**NATIONAL ASSEMBLY SECRETARIAT**

(Public Accounts Committee Wing)

[www.pac.na.gov.pk](http://www.pac.na.gov.pk)

No. F.1(1)/2016/PAC/SC-III

Islamabad, the 20<sup>th</sup> October, 2016

**REVISED NOTICE**

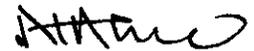
Subject: - **MEETING OF THE SUB-COMMITTEE-III OF THE PUBLIC ACCOUNTS COMMITTEE (PAC)**

In continuation of this Secretariat Notice of even number dated 13<sup>th</sup> October, 2016, it hereby informed that meeting of the Sub-Committee-III of the PAC scheduled for 25<sup>th</sup> October, 2016, will now be held at 2:30 p.m. instead of 11:00 a.m. as per following agenda:

**EXAMINATION OF APPROPRIATION ACCOUNTS 2008-09 AND**  
**AUDIT REPORT FOR THE YEAR 2009-10**

Day, Date and Time	Ministries/Divisions/Departments	Venue
<b><u>Tuesday</u></b> 25 <sup>th</sup> October, 2016 2:30 p.m.	M/o Communications(Postal Services)	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad

2. The Hon. MNAs and all other concerned are requested to kindly note the same and make it convenient to attend the meetings.
3. **M/o Communications(Postal Services)** are required to be represented by their **Principal Accounting Officer(PAO)**. Five (05) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III **upto 21<sup>st</sup> October, 2016.**
4. The names, designations alongwith CNIC Numbers of short listed Officers/Officials deputed by the Ministries/Divisions/Departments concerned alongwith Audit/Attached Departments may be sent (*in triplicate*) five days earlier of each meeting. The Government officials participating in the meetings will enter the Parliament House through Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.
5. 20 hard copies of Audit Briefs from the Auditor General's Office may be provided **upto 21<sup>st</sup> October 2016** for advance study of the Hon. Convener/Members of the Sub-Committee-III, whereas, a soft copy of the same be emailed at **nabeel4261@gmail.com** immediately please.



(NABEEL AHMED)

S.O/Secretary Sub-Com-III of the PAC

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|----|--|-----------------|
| 1. | <b>Sardar Ashiq Hussain Gopang, MNA/</b> | <b>Convener</b> |
| 2. | <b>Dr. Azra Fazal Pechuho, MNA/</b>      | <b>Member</b>   |
| 3. | <b>Ms. Shahida Akhtar Ali, MNA/</b>      | <b>Member</b>   |
| 4. | <b>Shaikh Rohale Asghar, MNA/</b>        | <b>Member</b>   |
| 5. | <b>Dr. Arif Alvi, MNA/</b>               | <b>Member</b>   |

**Copy forwarded for information and necessary action/coordination with reference to the agenda:**

- 1) The Auditor-General of Pakistan, Audit House, Constitution Avenue, Islamabad.
- 2) The Controller General of Accounts, Federal Bank for Cooperatives Building, G-5/2, Islamabad.
- 3) The Accountant General Pakistan Revenues, AGPR Complex, G-8/4, Islamabad.
- 4) The Secretary, M/o Communications, Government of Pakistan, Islamabad
- 5) The Secretary, M/o Law & Justice, Government of Pakistan, Islamabad with the request to nominate an officer not below the rank of JS (BS-20) w.r.t PAC instructions contained in the communication, letter No. F.1 (1)-2013/PAC dated 31.12.2013, to