

NATIONAL ASSEMBLY SECRETARIAT
(Public Accounts Committee-Imp)
www.pac.na.gov.pk

No.F.13(1)/2014-PAC-M&I

Islamabad, the 23rd September, 2016

REVISED NOTICE

Subject- **MEETINGS OF SUB-COMMITTEE OF PAC MONITORING & IMPLEMENTATION**

In continuation of this Secretariat Notice of even number dated 15.09.2016 on the above subject, it is informed that the meetings of PAC Monitoring & Implementation Committee scheduled for **27th September, 2016 at 10:30 a.m. will now be started at 2:00 p.m. on the same day (27.09.2016)**. Other scheduled, date, time and venue is unchanged and reproduced bellow to avoid any ambiguity:-

COMPLIANCE ON PAC REPORTS FOR THE YEARS 1999-2000, 2000-01

<u>Day/Date</u>	<u>Time</u>	<u>Ministry/Division/Department</u>
Tuesday the 27 th September, 2016	2:00 p.m.	i) Higher Education Commission ii) M/o Overseas Pakistanis & HRD iii) FATA Secretariat
Wednesday the 28 th September, 2016	2:00 p.m.	Revenue Division (FBR)

2. Members are requested to kindly make it convenient to attend the meetings.


(ANWARUL ISLAM HAQQIE)
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|----|---------------------------------|----------|
| 1. | Rana Afzaal Hussain, MNA | Convener |
| 2. | Mr. Mahmood Khan Achakzai, MNA | Member |
| 3. | Mian Abdul Mannan, MNA | Member |
| 4. | Mr. Muhammad Pervaiz Malik, MNA | Member |

3. The Higher Education Commission, M/o Overseas Pakistanis & HRD, FATA Secretariat and Revenue Division are required to be represented by the **Principal Accounting Officers**. Five (05) hard copies of the Departmental Replies / latest DAC minutes may be provided in advance to the PAC-Imp by the respective Ministry/Division for advance study of the Convener/ Members of the Sub-Committee upto **Monday, the 19th September, 2016 morning positively.**

4. Names, designations along with CNIC Numbers of short listed Officers/Officials deputed by the Revenue Division, Higher Education Commission, M/o Overseas Pakistanis & HRD, FATA Secretariat and Audit/Attached Departments of the respective Ministry/Division/ Department/ Secretariat may be sent (in triplicate) before **Thursday, the 22nd September, 2016. The Government officials participating in the meeting will enter the Parliament House through Gate No. 5 only and are requested not to bring mobile telephones in the Committee Room.**

5. 20-copies of Audit Briefs by the Auditor General's Office may be provided for advance study of the Convener/Members, Sub-Committee, up to **Thursday, the 22nd September, 2016** besides, a soft copy of Audit Briefs may also be emailed at haqqieanwar63@gmail.com