

NATIONAL ASSEMBLY SECRETARIAT

(Public Accounts Committee-Imp)

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No.F.13(1)/2014-PAC-M&I

Islamabad, the 8th April, 2016

NOTICE

Subject:- **MEETING OF SUB-COMMITTEE OF PAC MONITORING & IMPLEMENTATION**

Meeting of Sub-Committee of PAC Monitoring & Implementation will be held on 19th & 20th April 2016, in Committee Room No.2, 1st Floor, Parliament House, Islamabad, on following agenda and schedule:-

COMPLIANCE ON PAC REPORTS FOR THE YEARS 1999-2000, 2000-01, 2004-05, 2005-06, 2006-07 & 2008-09

| <u>Day/Date</u> | <u>Time</u> | <u>Ministry/Division/Department</u> |
|--|-------------|--|
| Tuesday the 19 th April, 2016 | 10:30 a.m. | i) Aviation Division ii) Cabinet Division |
| Wednesday the 20 th April, 2016 | 10:30 a.m. | i) Capital Administration & Development Division ii) M/o Commerce |

2. Members are requested to kindly make it convenient to attend the meetings.

M. Iqbal

(MUHAMMAD IQBAL)

S.O/Secretary Committee (PAC-Imp)

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|----|---------------------------------|-----------------|
| 1. | Rana Afzaal Hussain, MNA | Convener |
| 2. | Mr. Mahmood Khan Achakzai, MNA | Member |
| 3. | Mian Abdul Mannan, MNA | Member |
| 4. | Mr. Muhammad Pervaiz Malik, MNA | Member |

3. The Aviation Division, Cabinet Division, Capital Administration & Development Division and M/o Commerce are required to be represented by the **Principal Accounting Officers**. Five (05) hard copies of the Departmental Replies / latest DAC minutes may be provided in advance to the PAC-Imp by the respective Ministry/Division for advance study of the Convener/ Members of the Sub-Committee upto **Tuesday, the 12th April, 2016 morning positively.**

4. Names, designations along with CNIC Numbers of short listed Officers/Officials deputed by the Aviation Division, Cabinet Division, Capital Administration & Development Division, M/o Commerce and Audit/Attached Departments of the respective Ministry/Division/Department/Secretariat may be sent (in triplicate) before **Tuesday, the 12th April, 2016, The Government officials participating in the meeting will enter the Parliament House through Gate No. 5 only and are requested not to bring mobile telephones in the Committee Room.**