

**NATIONAL ASSEMBLY SECRETARIAT**

(Public Accounts Committee Wing)

[www.pac.na.gov.pk](http://www.pac.na.gov.pk)

No. F.1(1)/2016/PAC/SC-III

Islamabad, 8<sup>th</sup> March 2016

**NOTICE**

Subject: - **MEETINGS OF SUB-COMMITTEE-III of PUBLIC ACCOUNTS COMMITTEE**

The meetings of the Sub-Committee-III of the Public Accounts Committee have been scheduled to be held on 24<sup>th</sup> & 25<sup>th</sup> March 2016. However, in case of morning session of National Assembly, meetings will be held at 2:00 p.m. instead of 11:00 a.m. as per following schedule. The agenda, date and time will be as under:-

**EXAMINATION OF APPROPRIATION ACCOUNTS 2008-09 AND AUDIT REPORT  
FOR THE YEAR 2009-10**

Day, Date and Time	Ministries/Divisions/Departments	Venue
<b>Thursday</b> 24 <sup>th</sup> March 2016 11:00 a.m.	M/o Interior	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad
<b>Friday</b> 25 <sup>th</sup> March 2016 11:00 a.m.	M/o Water & Power	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad

2. Members are requested to kindly make it convenient to attend the meetings.



(NABEEL AHMED)

S.O/Secretary Sub-Com-III (PAC)

051-9022804

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- |    |   |                 |
|----|---|-----------------|
| 1. | <b>Sardar Ashiq Hussain Gopang, MNA</b> | <b>Convener</b> |
| 2. | <b>Dr. Azra Fazal Pechuho, MNA</b>      | <b>Member</b>   |
| 3. | <b>Ms. Shahida Akhtar Ali, MNA</b>      | <b>Member</b>   |
| 4. | <b>Shaikh Rohale Asghar, MNA</b>        | <b>Member</b>   |
| 5. | <b>Dr. Arif Alvi, MNA</b>               | <b>Member</b>   |

3. **The M/o Interior & M/o Water & Power**, are required to be represented by their **Principal Accounting Officers (PAOs)**. Five (05) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III **up to 18<sup>th</sup> March 2016**.

4. The names designations alongwith CNIC Numbers of short listed Officers/Officials deputed by the all Ministries concerned along with Audit/Attached Departments may be sent (in triplicate) **5 days earlier of each meeting**. **The Government officials participating in the meetings will enter the Parliament House through**

**Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.**