

**NATIONAL ASSEMBLY SECRETARIAT**

(Public Accounts Committee-Imp)

[www.pac.na.gov.pk](http://www.pac.na.gov.pk)

No.F.13(1)/2014-PAC-M&I

Islamabad, the 9<sup>th</sup> December, 2015

**REVISED NOTICE**

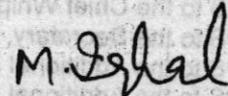
Subject:- **13<sup>TH</sup> MEETING OF PAC SUB-COMMITTEE ON MONITORING & IMPLEMENTATION**

In continuation of this Secretariat Notice of even number dated 16.11.2015 & 20.11.2015 on above subject, it is informed that the meetings of PAC Monitoring & Implementation Committee will be held on the 21<sup>st</sup>, 28<sup>th</sup> & 29<sup>th</sup> December, 2015, in Committee Room No.2, 1<sup>st</sup> Floor, Parliament House, Islamabad, with the following change in time and Ministry/Division/Department agenda and schedule:-

**LEFT OVER PARAS/APPROPRIATION ACCOUNTS OF COMPLIANCE ON PAC REPORTS FOR THE YEARS 1996-97 ONLY**

Day/Date	Time	Ministry/Division/Department
Monday the 21 <sup>st</sup> December, 2015	10:30 a.m.	i) M/o National Food Security & Research ii) Narcotics Control Division iii) M/o Petroleum & Natural Resources iv) M/o Kashmir Affairs & Gilgit Baltistan
Monday the 28 <sup>th</sup> December, 2015	10:30 a.m.	i) Cabinet Division ii) Capital Administration & Development Division (CDA only) iii) Finance Division iv) M/o Foreign Affairs
Tuesday the 29 <sup>th</sup> December, 2015	02:00 p.m.	i) National Assembly Secretariat ii) M/o Defence iii) M/o Housing & Works

2. Members are requested to kindly not the change and make it convenient to attend the meetings.



(MUHAMMAD IQBAL)

S.O/Secy. Sub Com (PAC-Imp)

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1. **Rana Afzaal Hussain, MNA**
2. Mr. Mahmood Khan Achakzai, MNA
3. Mian Abdul Mannan, MNA
4. Mr. Muhammad Pervaiz Malik, MNA

**Convener**  
Member  
Member  
Member

3. The M/o N. Food Security & Research, Narcotics Control Division, M/o Housing & Works, M/o Kashmir Affairs & Gilgit-Baltistan, Cabinet Division, Capital Administration & Development Division (CDA only), Finance Division, M/o Foreign Affairs, National Assembly Secretariat, M/o Defence and M/o Petroleum & Natural Resources are required to be represented by the **Principal Accounting Officers**. Five (05) hard copies of the Departmental Replies / latest DAC minutes may be provided in advance to the PAC-Imp by the respective Ministry/Division for advance study of the Convener/ Members of the Sub-Committee upto **Monday, the 14<sup>th</sup> December 2015, morning positively.**

4. Names, designations along with CNIC Numbers of short listed Officers/Officials deputed by the M/o N. Food Security & Research, Narcotics Control Division, M/o Housing & Works, M/o Kashmir Affairs & Gilgit-Baltistan, Cabinet Division, Capital Administration & Development Division (CDA only), Finance Division, M/o Foreign Affairs, National Assembly Secretariat, M/o Defence and M/o Petroleum & Natural Resources and Audit/Attached Departments of the respective Ministry/Division/Department/Secretariat may be sent (in triplicate) before **Monday, the 14<sup>th</sup> December 2015, The Government officials participating in the meeting will enter the Parliament House through Gate No. 5 only and are requested not to bring mobile telephones in the Committee Room.**

5. 20-copies of Audit Briefs by the Auditor General's Office may be provided for advance study of the Convener/Members, Sub-Committee, up to **Monday, the 14<sup>th</sup> December 2015**, besides, a soft copy of Audit Briefs may also be emailed at [miqbal66@hotmail.com](mailto:miqbal66@hotmail.com) and [miqbal7860@gmail.com](mailto:miqbal7860@gmail.com)

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