

NATIONAL ASSEMBLY SECRETARIAT

(Public Accounts Committee Wing)

www.pac.na.gov.pk

No. F.13 (3)/2015-PAC-SC-III

Islamabad, 15th October, 2015

NOTICE

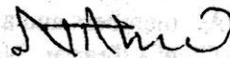
Subject: - **MEETINGS OF SUB-COMMITTEE-III of PUBLIC ACCOUNTS COMMITTEE**

The meetings of the Sub-Committee-III of the Public Accounts Committee have been scheduled to be held on 9th & 10th November 2015. However, in case of morning session of National Assembly, meetings will be held at 2:00 p.m. instead of 11:00 a.m. as per following schedule. The agenda, date and time will be as under:-

EXAMINATION OF AUDIT REPORTS/SPECIAL AUDIT REPORTS
FOR THE YEAR 2007-08

Day, Date and Time	Ministries/Divisions/Departments	Venue
Monday 9 th November 2015 11:00 a.m.	i. M/o Ports and Shipping ii. M/o Kashmir Affairs & Gilgit Baltistan iii. M/o Planning & Development	Committee Room No.2, 1 st Floor, Parliament House, Islamabad
Tuesday 10 th November 2015 11:00 a.m.	Federal Board of Revenue	Committee Room No.2, 1 st Floor, Parliament House, Islamabad

2. Members are requested to kindly make it convenient to attend the meetings.



(NABEEL AHMED)

S.O/Secretary Sub-Committee-III
051-9022804

Email: nabeel4261@gmail.com

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|--|-----------------|
| 1. Sardar Ashiq Hussain Gopang, MNA | Convener |
| 2. Dr. Azra Fazal Pechuho, MNA | Member |
| 3. Ms. Shahida Akhtar Ali, MNA | Member |
| 4. Shaikh Rohale Asghar, MNA | Member |
| 5. Dr. Arif Alvi, MNA | Member |

3. **The M/o Ports and Shipping, M/o Kashmir Affairs & Gilgit Baltistan, M/O Planning & Development and Federal Board of Revenue** are required to be represented by their **Principal Accounting Officers (PAOs)**. Five (05) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III **up to 4th November, 2015.**

4. The names designations alongwith CNIC Numbers of short listed Officers/Officials deputed by the all Ministries concerned along with Audit/Attached Departments may be sent (in triplicate) **5 days earlier of each meeting.** **The Government officials participating in the meetings will enter the Parliament House through**

Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.