

**NATIONAL ASSEMBLY SECRETARIAT**

(Public Accounts Committee Wing)

[www.pac.na.gov.pk](http://www.pac.na.gov.pk)

Islamabad, 7<sup>th</sup> October, 2015

**REVISED NOTICE**

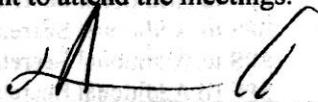
Subject:- **MEETING OF PUBLIC ACCOUNTS COMMITTEE'S SUB-COMMITTEE-III**

In Continuation of this Secretariat Notice of even number dated 06-10-2015, it is informed that agenda for the meetings of the Sub-Committee-III scheduled to be held from 12<sup>th</sup> to 14<sup>th</sup> October, 2015 has been revised only pertaining to the meeting of 12-10-2015 which is as under :-

**EXAMINATION OF AUDIT REPORTS/SPECIAL AUDIT REPORTS**  
**FOR THE YEAR 2007-08**

Day, Date and Time	Venue	Ministries/Divisions/Departments
<u>Monday</u> 12 <sup>th</sup> October, 2015 11:00 am	Committee Room No. 2 (1 <sup>st</sup> Floor) Parliament House Islamabad	i. Aviation Division ii. M/o Railways iii. M/o Science & Technology iv. M/o Textile Industries v. M/o Industries & Production
<u>Tuesday</u> 13 <sup>th</sup> October, 2015 11:00 am	Committee Room No. 2 (1 <sup>st</sup> Floor) Parliament House Islamabad	Federal Board of Revenue
<u>Wednesday</u> 14 <sup>th</sup> October, 2015 2:00 pm	Committee Room No. 2 (1 <sup>st</sup> Floor) Parliament House Islamabad	i. M/o Water & Power ii. M/o Climate Change iii. M/o Defence Production iv. Finance Division v. M/o Housing & Works vi. M/o Overseas Pakistanis & HR

2. Members are requested to kindly note the Change and make it convenient to attend the meetings.

  
**(AURANGZEB MARRAL)**  
Deputy Secretary (PAC)  
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|--|-----------------|
| 1. <b>Sardar Ashiq Hussain Gopang, MNA</b> | <b>Convener</b> |
| 2. <b>Dr. Azra Fazal Pechuho, MNA</b>      | <b>Member</b>   |
| 3. <b>Ms. Shahida Akhtar Ali, MNA</b>      | <b>Member</b>   |
| 4. <b>Shaikh Rohale Asghar, MNA</b>        | <b>Member</b>   |
| 5. <b>Dr. Arif Alvi, MNA</b>               | <b>Member</b>   |

3. **The FBR M/o Climate Change, M/o Defence Production, Finance Division, M/O Housing & Works M/O Overseas Pakistanis & HRD, Aviation Division, M/o Science & Technology, M/o Textile Industries, M/o Water & Power and M/o Industries & Production** are required to be represented by their **Principal Accounting Officers (PAOs)**.

Five (05) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III **up to 6<sup>th</sup> October, 2015**.

4. The names designations alongwith CNIC Numbers of short listed Officers/Officials deputed by the all Ministries concerned along with Audit/Attached Departments may be sent (in triplicate) **5 days earlier of each meeting**. **The Government officials participating in the meetings will enter the Parliament House through Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.**