

**NATIONAL ASSEMBLY SECRETARIAT**

(Public Accounts Committee Wing)

[www.pac.na.gov.pk](http://www.pac.na.gov.pk)

No.F.13(1)/2014-PAC-M&I

Islamabad, the 12<sup>th</sup> June, 2015

**NOTICE**

Subject:- **9<sup>TH</sup> MEETING OF PAC SUB-COMMITTEE ON MONITORING & IMPLEMENTATION**

9<sup>th</sup> Meeting of Sub-Committee of Public Accounts Committee on Monitoring & Implementation will be held on 30<sup>th</sup> June & 1<sup>st</sup> July, 2015, in Committee Room No.2, 1<sup>st</sup> Floor, Parliament House, Islamabad, on following agenda and schedule:-

**LEFT OVER PARAS/APPROPRIATION ACCOUNTS OF COMPLIANCE ON PAC REPORTS  
FOR THE YEARS**

**1996-97, 1999-2000, 2000-01, 2004-05, 2005-06, 2006-07 & 2008-09**

<b><u>Day/Date</u></b>	<b><u>Time</u></b>	<b><u>Ministry/Division/Department</u></b>
Tuesday the 30 <sup>th</sup> June, 2015	10:00 a.m.	i) M/o Overseas Pakistanis & Human Resource Development (KBWL Paras 226, 227 & 228 for the year 1996-97 only) ii) Narcotics Control Division iii) Statistics Division
Wednesday the 1 <sup>st</sup> July, 2015	1:30 p.m.	i) M/o Law Justice & Human Rights ii) M/o Federal Education & Professional Training

2. Members are requested to kindly make it convenient to attend the meeting.

*M. Iqbal*

(MUHAMMAD IQBAL)

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|----|--|-----------------|
| 1. | <b>Rana Afzaal Hussain, MNA</b>        | <b>Convener</b> |
| 2. | <b>Mr. Mahmood Khan Achakzai, MNA</b>  | <b>Member</b>   |
| 3. | <b>Mian Abdul Mannan, MNA</b>          | <b>Member</b>   |
| 4. | <b>Mr. Muhammad Pervaiz Malik, MNA</b> | <b>Member</b>   |

3. The M/o Overseas Pakistanis & Human Resource Development; Narcotics Control Division; Statistics Division; M/o Law Justice & Human Rights; and M/o Federal Education & Professional Training are required to be represented by the **Principal Accounting Officers**. Five (05) hard copies of the Departmental Replies / latest DAC minutes may be provided in advance to the PAC-Imp by the respective Ministry/Division for advance study of the Convener/ Members of the Sub-Committee upto **Monday, the 29<sup>th</sup> June, 2015, morning positively.**

4. Names, designations along with CNIC Numbers of short listed Officers/Officials deputed by the M/o Overseas Pakistanis & Human Resource Development; Narcotics Control Division; Statistics Division; M/o Law Justice & Human Rights; and M/o Federal Education & Professional Training and Audit/Attached Departments of the respective Ministry/Division/Department/Secretariat may be sent (in triplicate) before **Monday, the 29<sup>th</sup> June, 2015, The Government officials participating in the meeting will enter the Parliament House through Gate No. 5 only and are requested not to bring mobile telephones in the Committee Room.**