

NATIONAL ASSEMBLY SECRETARIAT
(Public Accounts Committee Wing)
www.pac.na.gov.pk

No.F.13(1)/2014-PAC-M&I

Islamabad, the 20th May, 2015

REVISED NOTICE

Subject:- **8TH MEETING OF PAC SUB-COMMITTEE ON MONITORING & IMPLEMENTATION**

In continuation of this Secretariat Notice of even number dated 30th April, 2015 on the above subject, it is informed that the agenda of M/o National Food Security & Research will be discussed along-with M/o Defence; and M/o Petroleum & Natural Resources on 25th May, 2015. Agenda, time and schedule of the meetings of PAC Monitoring & Implementation Committee to be held on 22nd & 25th May 2015 in Committee Room No.2, 1st Floor, Parliament House, Islamabad however, are reproduced as under:-

LEFT OVER PARAS/APPROPRIATION ACCOUNTS OF COMPLIANCE ON PAC REPORTS
FOR THE YEAR 1996-97

<u>Day/Date</u>	<u>Time</u>	<u>Ministry/Division/Department</u>
Friday the 22 nd May, 2015	10:30 a.m.	i) M/o Kashmir Affairs & G.B ii) M/o Foreign Affairs iii) M/o Overseas Pakistanis & Human Resource Development
Monday the 25 th May, 2015	11:00 a.m.	i) M/o Defence ii) M/o Petroleum & Natural Resources iii) M/o National Food Security & Research

2. All concerned are requested to kindly note the change.

M. Iqbal
(MUHAMMAD IQBAL)
S.O/Secy. Sub Com (PAC-Imp)
Tele: No.9202053

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|----|---------------------------------|----------|
| 1. | Rana Afzaal Hussain, MNA | Convener |
| 2. | Mr. Mahmood Khan Achakzai, MNA | Member |
| 3. | Mian Abdul Mannan, MNA | Member |
| 4. | Mr. Muhammad Pervaiz Malik, MNA | Member |

3. The M/o National Food Security & Research is required to be represented by the **Principal Accounting Officer**. Five (05) hard copies of the Departmental Replies / latest DAC minutes may be provided in advance to the PAO Imp by the respective Ministry/Division for advance study of the Convener/ Members of the Sub-Committee upto **Monday, the 21st May, 2015, morning positively.**

4. Names, designations along with CNIC Numbers of short listed Officers/Officials deputed by the M/o National Food Security & Research and Audit/Attached Departments of the respective Ministry/Division/Department/Secretariat may be sent (in triplicate) before **Monday, the 21st May, 2015, The Government officials participating in the meeting will enter the Parliament House through Gate No. 5 only and are requested not to bring mobile telephones in the Committee Room.**