

NATIONAL ASSEMBLY SECRETARIAT
(Public Accounts Committee Wing)
www.pac.na.gov.pk

No. F.13 (1)/2014-PAC-SC-III

Islamabad, 30th April, 2015

REVISED NOTICE

Subject: - **9th MEETING OF PUBLIC ACCOUNTS COMMITTEE'S SUB-COMMITTEE-III.**

The schedule of the 9th meeting of the **PAC's Sub-Committee-III** has been revised. Now, on 14th May, 2015 the Sub-Committee will examine the Ministry of Defence instead of Federal Board of Revenue. Currently, revised schedule is as per following agenda, timing and venue:-

EXAMINATION OF AUDIT REPORTS/SPECIAL AUDIT REPORTS
FOR THE YEAR 2007-08.

DAY/DATE	TIME	MINISTRY/DIVIISON/DEPARTMENT	VENUE
Thursday the 7 th May, 2015.	10:30 am	i). M/o Defence Production. ii). M/o Communication.	Committee Room No.7, 4 th Floor, Parliament House, Islamabad.
Friday the 8 th May, 2015	2:00 pm	i). M/o Water & Power.	Committee Room No.2, 1 st Floor, Parliament House, Islamabad.
Thursday the 14 th May, 2015.	2:00 pm	i). Ministry of Defence.	Committee Room No.2, 1 st Floor, Parliament House, Islamabad
Friday the 15 th May, 2015	2:00 pm	i). M/o Petroleum & Natural Resources.	Committee Room No. 2, 1 st Floor, Parliament House, Islamabad

2. Hon. Members are requested to kindly make it convenient to attend the meetings.



(FAYYAZ HUSSAIN SHAH)
Joint Secretary (PAC)
Tel: 051-9103181

1. **Sardar Ashiq Hussain Gopang, MNA** Convener
2. **Sheikh Rohale Asghar, MNA** Member
3. **Dr. Azra Fazal Pechuho, MNA** Member
4. **Sheikh Rasheed Ahmad, MNA** Member
5. **Abdul Rashid Godil, MNA** Member
6. **Dr. Arif Alvi, MNA** Member

3. The **M/o Defence Production, M/o Communication, M/o Water & Power, M/o Defence and M/o Petroleum & Natural Resources** are required to be represented by the **Principal Accounting Officers**. Three (03) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III **up to 4th May, 2015.**

4. The names designations along with CNIC Numbers of short listed Officers/Officials deputed by the all Ministries concerned along with Audit/Attached Departments may be sent (in triplicate) **up to 4th May, 2015.** **The Government officials participating in the meetings will be entered the Parliament House through Gate No.5 and are requested not to bring their cell Phone inside the Committee Room, Please.**

5. 15 hard copies of Audit Briefs along with soft copy by the Auditor General's Office may be provided (emailed at moazzamkalru@gmail.com) in advance **up to 4th May, 2015,** for advance study of the Hon. Convener/Members of the