

**NATIONAL ASSEMBLY SECRETARIAT**

(Public Accounts Committee Wing)

[www.pac.na.gov.pk](http://www.pac.na.gov.pk)

No.F.13(1)/2014-PAC-M&I

Islamabad, the 23<sup>rd</sup> April, 2015

**NOTICE**

Subject:- **8<sup>TH</sup> MEETING OF PAC SUB-COMMITTEE ON MONITORING & IMPLEMENTATION**

8<sup>th</sup> Meeting of Sub-Committee of Public Accounts Committee on Monitoring & Implementation will be held on 14<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup> & 25<sup>th</sup> May 2015, in Committee Room No.2, 1<sup>st</sup> Floor, Parliament House, Islamabad, on following agenda and schedule:-

**LEFT OVER PARAS/APPROPRIATION ACCOUNTS OF COMPLIANCE ON PAC REPORTS  
FOR THE YEAR 1996-97**

<u>Day/Date</u>	<u>Time</u>	<u>Ministry/Division/Department</u>
Thursday the 14 <sup>th</sup> May, 2015	11:00 a.m.	i) M/o Overseas Pakistanis & Human Resource Development ii) M/o Inter Provincial Coordination iii) M/o Information Broadcasting & National Heritage iv) M/o Information Technology & Telecommunication
Friday the 15 <sup>th</sup> May, 2015	10:30 a.m.	i) M/o Communication ii) M/o National Food Security & Research
Friday the 22 <sup>nd</sup> May, 2015	10:30 a.m.	i) M/o Kashmir Affairs & G.B ii) M/o Foreign Affairs
Monday the 25 <sup>th</sup> May, 2015	11:00 a.m.	i) M/o Defence ii) M/o Petroleum & Natural Resources

2. Members are requested to kindly make it convenient to attend the meeting.

*M. Iqbal*

**(MUHAMMAD IQBAL)**

S.O/Secy. Sub Com (PAC-Imp)

Tele: No. 9202053

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|----|---|-----------------|
| 1. | <b>Rana Afzaal Hussain, MNA</b>                 | <b>Convener</b> |
| 2. | <b>Syed Kazim Ali Shah, MNA</b>                 | <b>Member</b>   |
| 3. | <b>Mian Abdul Mannan, MNA</b>                   | <b>Member</b>   |
| 4. | <b>Mr. Shafqat Mahmood, MNA</b>                 | <b>Member</b>   |
| 5. | <b>Sardar Muhammad Jaffar Khan Leghari, MNA</b> | <b>Member</b>   |
| 6. | <b>Ms. Shahida Akhtar Ali, MNA</b>              | <b>Member</b>   |

3. The M/o Overseas Pakistanis & Human Resource Development, M/o Inter Provincial Coordination, M/o Information Broadcasting & National Heritage, M/o Information Technology & Telecommunication, M/o Communication, M/o Petroleum & Natural Resources, M/o Kashmir Affairs & G.B, M/o Foreign Affairs, M/o National Food Security & Research and M/o Defence are required to be represented by the **Principal Accounting Officers**. Five (05) hard copies of the Departmental Replies / latest DAC minutes may be provided in advance to the PAC-Imp by the respective Ministry/Division for advance study of the Convener/ Members of the Sub-Committee upto **Monday, the 11<sup>th</sup> May, 2015, morning positively.**