

## NATIONAL ASSEMBLY SECRETARIAT

(Public Accounts Committee Wing)

[www.pac.na.gov.pk](http://www.pac.na.gov.pk)

Islamabad. The 23<sup>rd</sup> April, 2015

No F.1(2)/2014-PAC-II

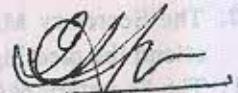
### NOTICE

**Subject: MEETINGS OF THE SUB-COMMITTEE-II OF THE PUBLIC ACCOUNTS COMMITTEE**

Meetings of the Sub-Committee-II of Public Accounts Committee will be held on 5<sup>th</sup>, 6<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup>, 18<sup>th</sup> and 19<sup>th</sup> May, 2015 in Committee room no. 2, first floor, Parliament House Islamabad on Cabinet Division, M/o Commerce, M/o Communication, M/o Culture, Sports and Youth Affairs (Cabinet Division), Economic Affairs Division, Election Commission Of Pakistan, Climate Change Division (M/o Environment), Establishment Division, M/o Education, Training and Standard in Higher Education, M/o National Food Security and Research and M/o Foreign Affairs. The agenda, venue and schedule of the meeting will be as under:-

| S. No. | Date & Time of Meeting | Ministry / Division / Department  | Agenda of Meeting   | Venue                |
|--------|------------------------|---|---|----------------------|
| 1      | 05-05-2015<br>02:00 pm | Cabinet Division  | Compliance/Leftover Appropriation Accounts / Audit Reports / Special Audit Reports for the year 2003-04 | Committee Room No. 2 |
| 2      | 06-05-2015<br>02:00 pm | M/o Commerce  | -do-  | Committee Room No. 2 |
| 3      | 12-05-2015<br>02:00 pm | M/o Communication   | -do-  | Committee Room No. 2 |
| 4      | 13-05-2015<br>02:00 pm | M/o Culture, Sports and Youth Affairs (Cabinet Division)<br>Economic Affairs Division<br>Election Commission Of Pakistan<br>Climate Change Division (M/o Environment)<br>Establishment Division | -do-  | Committee Room No. 2 |
| 5      | 18-05-2015<br>02:00 pm | M/o Education, Trainings and Standards in Higher Education  | -do-  | Committee Room No. 2 |
| 6      | 19-05-2015<br>02:00 pm | M/o National Food Security and Research<br>M/o Foreign Affairs  | -do-  | Committee Room No. 2 |

2. Members are requested to kindly make it convenient to attend the meeting.



**(INHAMUL HAQ KHAN)**

S.O /Secretary Sub-Committee-II

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