

NATIONAL ASSEMBLY SECRETARIAT

(Public Accounts Committee Wing)

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No. F.13 (3)/2014-PAC-SC-III

Islamabad, 9th March, 2015

NOTICE

Subject: - **8th MEETING OF PUBLIC ACCOUNTS COMMITTEE'S SUB-COMMITTEE-III.**

The 8th meeting of the **Public Account Committee's Sub-Committee III**, has been scheduled to be held on **Tuesday 17th March, 2015**, under the following agenda, timing and venue:-

**EXAMINATION OF AUDIT REPORTS/SPECIAL AUDIT REPORTS
FOR THE YEAR 2007-08 & M/O S & T PSQCA RELATED MATTERS.**

DAYS/DATES	TIME	MINISTRY/DIVIISON/DEPARTME NT	VENUE
Tuesday the 17 th March, 2015.	02:00 p.m.	(i). M/o Railways. (ii). M/o Science & Technology, (Especially for discussing PSQCA matters)	Committee Room No.2, 1 st Floor, Parliament House, Islamabad.

2. Hon. Members are requested to kindly make it convenient to attend the meetings.



(Malik Moazzam Ali Kalru)
D.S/Secretary Sub-Committee-III
Tel: 051-9202120

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| 1. | Sardar Ashiq Hussain Gopang, MNA | Convener |
| 2. | Sheikh Rohale Asghar, MNA | Member |
| 3. | Dr. Azra Fazal Pechuho, MNA | Member |
| 4. | Sheikh Rasheed Ahmad, MNA | Member |
| 5. | Abdul Rashid Godil, MNA | Member |
| 6. | Dr. Arif Alvi, MNA | Member |

3. The **Ministry of Railways and Ministry of Science & Technology** is required to be represented by the **Principal Accounting Officers**. Three (03) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III **up to 13th Mar, 2015**.

4. The names designations along with CNIC Numbers of short listed Officers/Officials deputed by the **Ministry of Railways and Ministry of Science & Technology** along with Audit/Attached Departments may be sent (in triplicate) **up to 13th Mar, 2015**. **The Government officials participating in the meetings will be entered the Parliament House through Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.**

5. 15 hard copies of Audit Briefs along with soft copy by the Auditor General's Office may be provided/emailed at moazzamkalru@gmail.com in advance **up to 13th Mar, 2015**, for advance study of the Hon. Convener/Members of the Sub-Committee-III.