

NATIONAL ASSEMBLY SECRETARIAT

(Public Accounts Committee Wing)

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No. F.13 (3)/2014-PAC-SC-III

Islamabad, 12th Feb, 2015

NOTICE

Subject: - 7th MEETING OF PUBLIC ACCOUNTS COMMITTEE'S SUB-COMMITTEE-III.

The meetings of the Public Account Committee's Sub-Committee III, have been scheduled to be held on Thursday 26th & Friday 27th February, 2015. Under the following agenda, timing and venue:-

EXAMINATION OF AUDIT REPORTS/SPECIAL AUDIT REPORTS FOR THE YEAR 2007-08.

<i>DAY/DATE</i>	<i>TIME</i>	<i>MINISTRY/DIVIISON/DEPA RTMENT</i>	<i>VENUE</i>
Thursday the 26 th Feb, 2015.	02:30 p.m.	(i). M/o Defence Production. (ii). Cabinet Division.	Committee Room No.2, 1 st Floor, Parliament House, Islamabad.
Friday the 27 th Feb, 2015.	10:30 a.m.	(i). M/o Water & Power.	Committee Room No.2, 1 st Floor, Parliament House, Islamabad.

2. Members are requested to kindly make it convenient to attend the meetings.


(Malik Moazzam Ali Kalru)
D.S/Secretary Sub-Committee-III
Tel: 051-9202120

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|--|-----------------|
| 1. Sardar Ashiq Hussain Gopang, MNA | Convener |
| 2. Sheikh Rohale Asghar, MNA | Member |
| 3. Dr. Azra Fazal Pechuho, MNA | Member |
| 4. Sheikh Rasheed Ahmad, MNA | Member |
| 5. Abdul Rashid Godil, MNA | Member |
| 6. Dr. Arif Alvi, MNA | Member |

3. The Ministry of Defence Production, Cabinet Division and Ministry of Water & Power is required to be represented by the Principal Accounting Officers. Three (03) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III up to 23rd Feb, 2015.

4. The names designations along with CNIC Numbers of short listed Officers/Officials deputed by the Ministry of Defence Production, Cabinet Division and Ministry of Water & Power and Audit/Attached Departments may be sent (in triplicate) up to 23rd Feb, 2015. The Government officials participating in the meetings will be entered the Parliament House through Gate No.5 and are requested not to bring their Cell Phone inside the Committee Room, please.

5. 15-copies Audit Briefs by the Auditor General's Office may be provided in advance study of the Convener/Members of the Sub-Committee-III up to 23rd Feb, 2015, besides, a soft copy of Audit Briefs must be emailed at moazzamkalru@gmail.com.