

**NATIONAL ASSEMBLY SECRETARIAT**

(Public Accounts Committee Wing)

[www.pac.na.gov.pk](http://www.pac.na.gov.pk)

No. F.13 (1)/2014-PAC-SC-III

Islamabad, 9<sup>th</sup> February, 2015

**REVISED NOTICE**

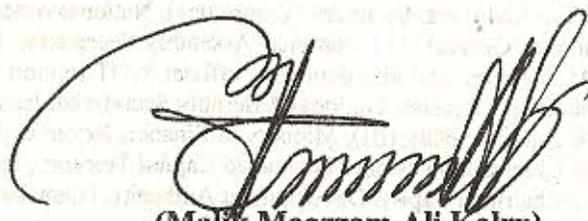
Subject: - **6<sup>th</sup> MEETING OF THE SUB-COMMITTEE-III OF PUBLIC ACCOUNTS COMMITTEE.**

As directed, Hon. Convener PAC Sub-Committee-III, the meeting of **Ministry of Defence Production has been postponed till next date**, which was scheduled to be held on 10<sup>th</sup> February, 2015. However, the other scheduled of the meeting **Ministry of Commerce** dated 10<sup>th</sup> February, 2015, will be held as per circulated scheduled under the following agenda and schedule:-

**EXAMINATION OF AUDIT REPORTS/SPECIAL AUDIT REPORTS  
FOR THE YEAR 2007-08.**

<b><i>DAY/DATE</i></b>	<b><i>TIME</i></b>	<b><i>MINISTRY/DIVIISON/DEPA RTMENT</i></b>	<b><i>VENUE</i></b>
Tuesday the 10 <sup>th</sup> Feb, 2015	09:30 a.m.	M/O Commerce.	Committee Room No.2, 1 <sup>st</sup> Floor, Parliament House, Islamabad.

2. Members are requested to kindly make it convenient to attend the meetings.



(Malik Moazzam Ali Kalru)

D.S/Secretary Sub-Committee-III

Tel: 051-9202120

- |  |                 |
|--|-----------------|
| 1. <b>Sardar Ashiq Hussain Gopang, MNA</b> | <b>Convener</b> |
| 2. Sheikh Rohale Asghar, MNA               | Member          |
| 3. Dr. Azra Fazal Pechuho, MNA             | Member          |
| 4. Sheikh Rasheed Ahmad, MNA               | Member          |
| 5. Abdul Rashid Godil, MNA                 | Member          |
| 6. Dr. Arif Alvi, MNA                      | Member          |

3. The **Ministry of Commerce** is required to be represented by the **Principal Accounting Officers**. Five (03) hard copies of the Departmental replies/latest DAC minutes may be provided in advance to the PAC Sub-Committee-III for advance study of the Convener/Members of the Sub-Committee-III up to today, please.

4. The names designations along with CNIC Numbers of short listed Officers/Officials deputed by the **Ministry of Commerce** and Audit/Attached Departments may be sent (in triplicate) **today dated 9<sup>th</sup> February, 2015. The Government officials participating in the meetings will enter the Parliament House through Gate No.5 and are requested not to bring Cell Phone inside the Committee Room, please.**

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