

NATIONAL ASSEMBLY SECRETARIAT

(Public Accounts Committee Wing)

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No.F.13(1)/2014-PAC-M&I

Islamabad, the 19th December, 2014

NOTICE

Subject:- **4TH MEETING OF SUB-COMMITTEE OF PAC ON MONITORING & IMPLEMENTATION**

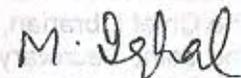
4th Meeting of the Sub-Committee of the Public Accounts Committee on Monitoring & Implementation will be held on 1st and 2nd January 2015, in the Committee Room No.2, 1st Floor, Parliament House, Islamabad, on following agenda and schedule :-

LEFT OVER PARAS/APPROPRIATION ACCOUNTS OF COMPLIANCE ON PAC REPORTS FOR THE YEARS

1996-97, 1999-2000, 2000-01, 2004-05, 2005-06, 2006-07 & 2008-09

<u>Day/Date</u>	<u>Time</u>	<u>Ministry/Division/Department</u>
Thursday the 1 st January, 2015	11:00 a.m.	i) Economic Affairs Division ii) Establishment Division
Friday the 2 nd January, 2015	10:30 a.m.	i) Economic Affairs Division ii) Establishment Division

2. Members are requested to kindly make it convenient to attend the meetings.



(MUHAMMAD IQBAL)

S.O./Secy. Sub Com (PAC-Imp)

Tele: No.9107132

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|---|-----------------|
| 1. Rana Afzaal Hussain, MNA | Convener |
| 2. Syed Kazim Ali Shah, MNA | Member |
| 3. Mian Abdul Mannan, MNA | Member |
| 4. Mr. Shafqat Mahmood, MNA | Member |
| 5. Sardar Muhammad Jaffar Khan Leghari, | Member |
| 6. Ms. Shahida Akhtar Ali, | Member |

3. The Economic Affairs and Establishment Divisions are required to be represented by the **Principal Accounting Officers**. Five (05) hard copies of the Departmental replies / latest DAC minutes may be provided in advance to the PAC-Imp for advance study of the Convener/ Members of the Sub-Committee upto **Monday, the 29th December, 2014, morning positively.**

4. The names, designations along with CNIC Numbers of short listed Officers/Officials deputed by the Economic Affairs Division, Establishment Division; and Audit/Attached Departments may be sent (in triplicate) before **Monday, the 29th December, 2014. The Government officials participating in the meetings will enter the Parliament House through Gate No. 5 only and are requested not to bring mobile telephones in the Committee Room.**