

**PAC BUSINESS**  
**MOST IMMEDIATE**  
**BY SPECIAL MESSENGER/UMS**

**NATIONAL ASSEMBLY SECRETARIAT**  
(Public Accounts Committee-Imp Wing)

[www.pac.na.gov.pk](http://www.pac.na.gov.pk)

No. F.13 (2)/2014-PAC-Imp

Islamabad, the 3<sup>rd</sup> April, 2014

**REVISED NOTICE**

Subject: - **2<sup>ND</sup> MEETING OF THE SUB-COMMITTEE-II OF THE PUBLIC ACCOUNTS COMMITTEE.**

2<sup>nd</sup> Meeting of the Sub-Committee-II of Public Accounts Committee will be held on Thursday, 17<sup>th</sup> April & Friday, 18<sup>th</sup> April, 2014. The Agenda as well as date, time & venue of the meetings are as under:-

**EXAMINATION OF LEFT OVER PARAS OF THE APPROPRIATION ACCOUNTS/  
AUDIT REPORTS /SPECIAL AUDIT REPORTS  
FOR THE YEARS 2002-03 AND 2003-04**

<b><u>Day/Date</u></b>	<b><u>Time</u></b>	<b><u>Venue</u></b>	<b><u>Ministry/Division/Department</u></b>
<b><u>Thursday</u> 17<sup>th</sup> April, 2014</b>	02:30 p.m.	Committee Room No. 2 1 <sup>st</sup> Floor Parliament House, Islamabad	M/o Petroleum & Natural Resources: <b>(Audit Paras: OGDCL)</b>
<b><u>Friday</u> 18<sup>th</sup> April, 2014</b>	10:00 a.m.	Committee Room No. 2 First floor Parliament House, Islamabad	M/o Petroleum & Natural Resources: <b>(Audit Paras: OGDCL)</b>

2. This supersedes this Secretariat earlier Meeting Notice and Revised Notice of even Number dated 14<sup>th</sup> March, 2014 and 2<sup>nd</sup> April, 2014.

3. Members are requested to kindly note the change in schedule of the meetings and make it convenient to attend the meetings.



(ASGHAR JALAL)

S.O/Secretary Sub-Committee

Ph: 051-9208142

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|---|----------|
| (1) Syed Naveed Qamar, MNA                | Convener |
| (2) Sahibzada Muhammad Nazeer Sultan, MNA | Member   |
| (3) Mr. Muhammad Junaid Anwar Ch., MNA    | Member   |
| (4) Mian Abdul Mannan, MNA                | Member   |
| (5) Dr. Darshan, MNA                      | Member   |

4. M/o Petroleum and Natural Resources is required to be represented by the **Principal Accounting Officer**. Five (05) hard copies of Ministry's reply/latest DAC minutes may be provided in advance for study of Convener/Members of the Sub-Committee of Public Accounts Committee. A Soft copy of brief may also be e-mailed at [jspac.pk@gmail.com](mailto:jspac.pk@gmail.com) by Monday, 7<sup>th</sup> April, 2014, morning positively.